THE GOSPEL OF JESUS CHRIST

VERSUS

THE JEWS

Christianity's Attitude Toward the

Jews as Explained from the

Holy Bible

J. B. STONER



The Gospel of Jesus Christ Versus The Jews

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DEDICATED TO MY LORD, MASTER, AND SAVIOR,
JESUS CHRIST.

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PREFACE

For many years I have heard some people say that the Jews are "God's chosen people." I have heard them say even more. I have heard them say that the Holy Bible says that the Jews are "God's chosen people."

At first I did not know what to believe. As time went on I began to wonder more and more. I began to wonder how bitter enemies of the Lord Jesus Christ — the Son of God, the Son of man, the Saviour of the world — could be "God's chosen people." I decided to make a thorough study of the Holy Bible to find out just exactly what the Holy Bible really does say about the Jews. God gave me the knowledge and the understanding with which to correctly understand what the Holy Bible actually says about the Jews.

The Holy Bible's attitude toward the Jews is determined from what the New Testament says. The Old Testament was in effect until the time of John the Baptist. With the coming of John the Baptist, the Old Testament passed away, and the New Testament took its place. Proof of such is contained in this book. The New Testament is the GOSPEL OF JESUS CHRIST.

According to THE GOSPEL OF JESUS CHRIST, the Jews are not God's chosen people. THE GOSPEL OF JESUS CHRIST says that we Christians are God's chosen people. The claim that the Jews are "God's chosen people" is one of the biggest lies ever told. It is a fantastic lie. The Jews are not God's chosen people. We Christians are God's chosen people. The Jews are the children of the devil. Proof of what I say is contained in this book; and, this book contains the TRUTH about what THE GOSPEL OF JESUS CHRIST says about the Jews.

At first, I was only interested in knowing what the Holy Bible says about the Jews for my own personal benefit, and that of my friends; but, after I had compiled such valuable information, I realized an obligation to pass it on to the general public. Consequently, you now have this book in your hands.

At a later date, I intend to publish a much larger book on the same subject. The reason I publish this shorter work now is because of the gravity of the situation. The menace of Jewism is growing greater. Christians are now being thrown into prisons at the behest of the Jews. At this very moment, Christians are rottening and dying slow deaths in prisons in America and other countries just because they are too outspokenly Christian to suit the Jews. The Jews threaten all Christians that dare to tell the truth about them with imprisonment and death. I act now because I know that the Jewish yoke must be lifted from Christian shoulders soon. The day must come soon when the Jews will no longer be able to apply the lash to us Christians. The day must come soon when all Christians that have been imprisoned by the Jews will be released. The day must soon arrive when the Jews will no longer be able to threaten the lives of Christians. I believe that the day shall soon dawn when the Jews will

no longer be able to put Christians to death. All Jewish persecution of Christians must stop.

When Christians are being persecuted by the Jews, they should remember what the Lord Jesus Christ says. He says, "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you." Our Saviour here refers to the Jewish persecution of the Prophets of God. The Iews are the ones that persecuted the Prophets of God. Therefore, we Christians must rejoice, and be exceedingly glad when persecuted by the Jews, for great is our reward in Heaven. Regardless of all temporarily supposed setbacks, we Christians must go forward with a fanatical zeal. We must use all obstacles as steps to go up and forward upon. Christians fanaticism is a great Christian virtue.

I expect the Jews to persecute me for writing this book. They may lie about me, and they may slander me; they may imprison me, and they may murder me; but, regardless of whatever the Jews do to me for serving my Lord, Master, and Saviour, Jesus Christ, I shall gladly suffer it and rejoice. I am prepared to lay down my life for the glorification of my Saviour, Jesus Christ, the Son of God. I know that THE GOSPEL OF JESUS CHRIST is the TRUTH.

* * *

The plan followed in the main body of this book is to first put direct quotations from the Holy Bible before the reader, and then to follow with explanations, comments, and conclusions. I explain some sections with what I have learned from other sections. My understanding of the Holy Bible, as a whole, helps me to explain each section. Humble before Almighty God though I gladly am, I thank and praise Him continually for the understanding and knowledge that He has seen fit to give me. The same is in the Holy Bible. I want others to also see it and to understand.

PART ONE

Quotations from THE GOSPEL ACCORDING TO SAINT MATTHEW with explanations, comments, and conclusions.

SECTION I.

Chapter 3, Verses 7-10 (concerning what John the Baptist said to the Jews): But when he saw many of the Pharisees and Sadducees come to his Baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

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Two Jewish sects, representative of all Jewry, came unto John the Baptist to be baptized. John did not hesitate to tell them his opinion of them. He called them vipers, that is, poisonous snakes. Nothing is lower.

Jews are vipers.

John told the Jews not to think of Abraham as being their father because God is able to raise up stones to be the children of Abraham. This statement is very revealing. The Jews claim to be "God's chosen people" because they are racially the children of Abraham. Now, John the Baptist tells them that Abraham can have children, meaning the spiritual sort, without the Iews. God is able to raise up stones to be Abraham's children: God has raised up us Gentiles to be children of Abraham. John makes it clear that an unbelieving Jew is not a child of Abraham, spiritually speaking — the way that counts — which means that a Jew is not a "chosen child of God" unless he is a Christian. Racially speaking, the Iews are the children of Abraham; spiritually speaking, the Jews are not the children of Abraham; the Jews are vipers, so they are not God's chosen people. The true descendents of Abraham are the recipients of the promises of God that were made unto Abraham. Since we Christians believe in Iesus Christ, we believe the true way, and we Christians are the true spiritual descendents of Abraham, not infidelic and atheistic Iews. We Christians are God's chosen people; God has raised us up to be the children of Abraham.

John tells the Jews that the ax is now laid unto the root of the trees which fail to bear good fruit, which is saying in other words: Racial Israel, Israel after the flesh which does not believe, is being cut down. In addition to being cut down, as John says, Israel after the flesh, that is Jewry, is being cast into the fire.

No infidelic, anti-Christian Jew can rightfully claim to be God's because the Gospel of Jesus Christ says that such a Jew is bound for hell.

In speaking to the two Jewish sects of Pharisees and Sadducees, John the Baptist was very obviously speaking to all of unbelieving Jewry. The Jews are vipers. The Jews are being cut down and thrown into the fire.

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SECTION II.

Chapter 5. Verses 11 and 12 (concerning what the Lord Iesus Christ said to his followers): Blessed are ve. when men shall revile you. and persecute vou, and shall say all manner of evil against vou falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

The Lord Iesus Christ told His followers to rejoice and be exceeding glad when the Jews persecuted them for His sake. He told them that the Iews would revile them and speak falsely against them. The Iews continue to speak falsely against Christians. Never believe a Iew when he tells a lie about a Christian. The Jews will undoubtedly lie and speak falsely against me for writing this book. I shall rejoice when they do. We should prefer for the lews to speak against us than for us. Beware of any man that receives Iewish praise and compliments.

It is known that the Lord Iesus Christ was warning His followers against the Iews because He spoke about the enemy persecuting the Prophets before them, and it is a known fact that the Iews, Israel after the flesh, are the ones that persecuted the Prophets of God. You will read more about such later. The Lord Iesus Christ knew that the Iews would

persecute us Christians, and so they have.

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SECTION III.

Chapter 5. Verses 33-37 (concerning what the Lord Iesus Christ, the Son of God, said about oaths): Again, ye have heard that it hath been said by them of old time. Thou shalt not forswear thyself, but shalt perform unto the LORD thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth: for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

This is not in regard to ordinary "cussing", except when such embodies an oath. This is in regard to regular oaths. Oaths are forbidden by the Son of God, so they should not be taken by any Christian. Christians should avoid and oppose any and every kind of oath because the Son of God says that they cometh of evil. One should remember that one can swear — that is, take an oath — without using the word swear; but, such is still swearing — taking an oath — so it should not be done.

Swearing started with the Jews of old so it is a Jewish affair. Other races may have used oaths but not insofar as the true God is concerned. so oaths are definitely Jewish, and they are forbidden by the Son of God. Oaths of any and all sorts are anti-Christian. God's worst enemies in this world — the Jews — are more interested than anyone else in opposing God, so, naturally, they are more to blame for the continual use of oaths than anyone else.

Let your yes mean yes, and your no mean no. If you want to

emphasize your yes, say yes again; if you want to emphasize your no. say no again. Do not swear. Do not take an oath. Oaths are evil. Oaths are Iewish. Beware of them. The Son of God says to swear not at all.

SECTION IV.

Chapter 22, Verses 1-14: And Iesus answered and spake unto them again by parables, and said. The kingdom of heaven is like unto a certain king, which made a marriage for his son. And sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saving. Tell them which are bidden, Behold. I have prepared my dinner: my oxen and my fatlings are killed. and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants. The wedding is ready, but they which were bidden were not worthy. Go ve therefore into the highways, and as many as ve shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he said unto him. Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants. Bind him hand and foot, and take him away, and cast him

many are called, but few are chosen.

into outer darkness; there shall be weeping and gnashing of teeth. For

The Lord Jesus Christ, the Son of God, spoke the parable of the marriage to explain the turning away of the Jews, and the bringing in of the Gentiles into the Kingdom of Heaven. The marriage represents the Marriage of the Lord Iesus Christ to the Church. The Iews have refused to come unto the marriage. Large numbers of us Gentiles have come.

A certain King, God, made a marriage for His Son, the Lord Iesus Christ, the Saviour of the world. God sent forth His servants, Prophets. to call them that were bidden, the Jews, to the wedding; but, they would not come. Again, God sent forth other servants, Prophets, saying, "Tell them which are bidden," the Jews, "Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage." But the Jews made light of it, and went their ways, one to his farm, another to his merchandise. The other lews took His servants. the Prophets, and entreated them spitefully, and killed them. When the King, God, heard thereof, He was angry, and sent forth His armies. and destroyed those murderers, Jews, and burned up their city, Jerusalem. God then said to His servants, "The wedding is ready, but they", the Jews, "which were bidden were not worthy. Go ve therefore into the highways, and as many as ve shall find," Gentiles, "bid to the marriage," He meant the Marriage of Christ to the Church. He has sent out the

Christians must go forward in the fight against the Jews until victory. May the rulers and governments of the world soon do their duty by destroying the Jews to the uttermost! We Christians must always oppose the Jewdevils. We Christians serve the Lord Jesus Christ, the Son of God, the Saviour of the world, better by being Anti-Jewish. May the Jews soon perish. God wills for the Jewish synagogue of Satan to be destroyed. God wills for the Jews to be destroyed to the uttermost! Uttermost! Uttermost! Uttermost! Down with the Jews! Down with the Jews!

THE END.

NOTE. — Part of the proceeds from the sale of this book go to the STONER ANTI-JEWISH PARTY, a political Party whose object it is to obtain passage of a law or Constitutional Amendment making it illegal for Jews to live in North America. The STONER ANTI-JEWISH PARTY believes that no Jews whatever should be allowed to live in North America. The STONER ANTI-JEWISH PARTY believes in doing things in a legal way. The STONER ANTI-JEWISH PARTY is a CHRISTIAN Party.

